



**AGENDA  
YOUTH ADVISORY COMMITTEE**

**5:00 pm  
MAY 5<sup>TH</sup>, 2008**

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**City Hall, Council Chambers**  
17555 Peak Ave  
Morgan Hill, CA 95037  
(408) 779-7271 or 782-0008

**Youth Advisory Committee Board Members**

|  |                  |
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| Chair  | Jonathan Baio    |
| Vice Chair                                     | Isela Bañuelos   |
| Secretary                                      | Vince Moreschini |
| Committee Member                               | Angelica Perez   |
| Committee Member                               | Bryan Hayslip    |
| Committee Member                               | Michael Helvey   |
| Committee Member                               | Mina Park        |
| Committee Member                               | Kaitlin Miller   |
| Park & Recreation Commissioner Marilyn Librers |                  |

**Youth Advisory Committee Associate Members:**

Lauren Drewniansy, Joshua Crespo, Charissa Hosseini, Alexandra Mandel  
Nicholas Ellis, Anisha Patel, Matt Domnauer, Brooke Pinkston, Ashley Ando, Alexa Watanabe,  
Franchesca Kellet, John Kellet, Mary Thatcher, and Jessica Bondi.

**Staff Advisor:** Chiquy Mejía    **Recreation Manager:** Chris Ghione

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**5:00 P.M.  
CALL TO ORDER  
Chair**

**ROLL CALL ATTENDANCE  
Staff Mejía**

**DECLARATION OF POSTING OF AGENDA  
Per Government Code 54954.2**

**PLEDGE OF ALLEGIANCE  
Committee Member**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to Three Minutes. We appreciate your cooperation.

## **VERBAL REPORTS:**

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|---|--------------------------------------|
| <b>A. DEVELOPMENTAL ASSETS OF THE MONTH</b>   | <b>MEMBER BAIO</b>                   |
| <b>B. MORGAN HILL COMMUNITY FOUNDATION GRANT APPLICATION UPDATES</b>  | <b>MEMBER BAIO</b>                   |
| <b>C. NEW WORPLAN REQUEST - FROM APRIL08 –MARCH 09 DEADLINE FRIDAY, APRIL 25. REPORT</b>                    | <b>MEMBER PEREZ</b>                  |
| <b>D. TEEN CENTER APRIL ACTIVITIES REPORT</b>   | <b>MEBERS KELLET</b>                 |
| <b>E. SENIOR CITIZEN BALL, SATURDAY, APRIL 12, FROM 6 TO 9PM, AT THE CCC REPORT</b>                         | <b>MEMBER BAÑUELOS</b>               |
| <b>F. ANNUAL JAPANESE FESTIVAL, FROM 9AM TO 5PM ON APRIL 20, AT THE MH BUDDHIST COMMUNITY CENTER REPORT</b> | <b>MEBERS CRESPO</b>                 |
| <b>G. HEALTH FAIR ON SATURDAY, APRIL 26 REPORT</b>  | <b>MEMBER F. KELLET</b>              |
| <b>H. FACE PAINTING AND ANIMAL BALLOON WORKSHOP REPORT</b>  | <b>STAFF MEJIA</b>                   |
| <b>I. ART ALA CARTE ON MAY 3 REPORT</b>   | <b>MEMBER PATEL</b>                  |
| <b>J. YAC INFORMATIVE BOARD/NEWSLETTER IN ALL THE PUBLIC MIDDLE, HIGH SCHOOLS, &amp; MH LIBRARY UPDATES</b> | <b>MEMBER PATEL, BAIO &amp; PARK</b> |
| <b>K. YOUTH LEADERSHIP MORGAN HILL (YLMH), MONDAY, JUNE 23 THROUGH WED, JUN 25 AT THE CRC UPDATES</b>       | <b>MEMBER BAIO</b>                   |

## **CONSENT CALENDAR:**

- 1. APPROVAL OF MINUTES OF APRIL 7<sup>TH</sup>, 2008.**

## **BUSINESS:**

- 2. LAS MADRES FAMILY EVENT ON MAY 17<sup>TH</sup>, FROM 10AM TO 2:30PM AT SAN MARTIN COUNTRY PARK**  
**Recommended Action: to approve** the participation of the YAC Members Helvey, Drewiany, Mandel, John Kellett, Frankie Kellett, Patel, and Thatcher who will be supporting the Las Madres Family Event on May 17<sup>th</sup> from 10am to 2:30pm.
- 3. “ROOFLESS” BAND CONCERT ON SATURDAY, JUNE 21 FROM 5 TO 9PM AT THE CCC, AMPHITHEATER**  
**Recommended Action: to approve** date change to Saturday, June 21, from 5 to 9pm and confirm the sub-committee members. Meeting time and date of the first meeting needs to be set up.
- 4. YAC RECRUITMENT MAY 1 THROUGH MAY 29 – INTERVIEWS ON FRIDAY, MAY 30, FROM 3 TO 7PM AT THE CRC**  
**Recommended Action: to approve** the recruitment and interview dates in order to make recommendation to the Parks & Recreation Commission by June 11.

## **5. TEEN CENTER MAY SCHEDULE OF ACTIVITIES SUB-COMMITTEE**

**Recommended Action: to appoint** 2 to 4 YAC members to each special events and tournaments in the Teen Center for the month of May.

### **DISCUSS:**

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14, #7, #1, #19, #6, #31, #29, #12, #37, #18, #2, #3 & 19.

## **ANNOUNCEMENTS**

1. **YAC Board Members:** if your term ends this year (June 2008) and you would like to stay in YAC you will need to reapply.
2. **YAC Associate Members:** if your term ends this year (June 2008) and you would like stay in YAC or become a Board Member you will need to reapply.  
In both cases a new YAC Application Form must be filled out and submitted to Staff Mejía by May 23.
3. Confirm names of the lead YAC Members who were or are in charge of the planning of the following sub-committees: Fashion Show, Senior Ball, Youth Leadership and Roofless

## **REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is June 2<sup>nd</sup>, 2008 at 5:00 PM at City Hall, Council Chambers.

## **DISCUSSION ITEMS FOR THE WORK MEETING**

1. YAC t-shirts status – Pending: Ashley, and Brooke

## **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.